



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Response Under 37 C.F.R. § 1.116 Expedited Procedure****In re application of:**

Anna Gutowska and Karol J. Krzyminski

**Application No.** 10/701,053**Filed:** November 3, 2003**Confirmation No.** 5500**For:** MULTIPLE STIMULUS REVERSIBLE  
HYDROGELS**Examiner:** Dameron L. Jones**Art Unit:** 1616**Attorney Reference No.** 23-66882-01

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AF, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent  
for ApplicantsDate Mailed July 11, 2005

MAIL STOP AF  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

**TRANSMITTAL LETTER**

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	5	- 20*	= 0	\$25.00	\$ 0.00
Indep. Claims	2	- 3**	= 0	\$100.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$180.00	
One-month Extension of Time				\$60.00	\$60.00
Two-month Extension of Time				\$225.00	
Three-month Extension of Time				\$510.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$60.00

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

☒ Terminal Disclaimer (\$65.00 Fee)☒ Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.